

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW HAMPSHIRE

**FINANCIAL DECLARATION**

CASE # AND NAME: 1:14-CV-275-LM, USA v. \$9,451 US currency et al

NAME: Charles Fawle PHONE #: N/A  
 ADDRESS: Stafford County HOC MARRIED: YES  NO   
Dover, NH NUMBER OF DEPENDENTS: 0

**WARNING:** The information you provide in order to obtain court-appointed representation is subject to the following limitations:

- (1) The attorney/client privilege may not apply;
- (2) The information is subject to being filed with the Court for future examination by the United States Attorney;
- (3) A false or dishonest answer could be punished as a crime; and
- (4) The form must be signed under penalty of perjury.

**ASSETS**

**I. INCOME**

EMPLOYER'S NAME:	<u>n/a (in re arrested)</u>	
MONTHLY WAGES:	Gross <u>0</u>	Net <u>0</u>
WELFARE:	<u>0</u>	SOCIAL SECURITY (Amount Rec'd): <u>0</u>
PENSION:	<u>0</u>	OTHER: <u>0</u>
SPOUSE'S EMPLOYER:		
MONTHLY WAGES:	Gross	Net
WELFARE:	<u>0</u>	SOCIAL SECURITY (Amount Rec'd): <u>0</u>
PENSION:	<u>0</u>	OTHER: <u>0</u>

**II. PROPERTY**

REAL ESTATE	VALUE	MORTGAGE	NET
1. HOME	<u>0</u>		
2. OTHER	<u>0</u>		
3. OTHER	<u>0</u>		

VEHICLES	VALUE	OWED	NET
1. <u>mg 2006</u>	<u>\$500</u>		
2. <u>mercury grand marquis</u>	<u>\$24,500</u>		
3. _____			

**III. OTHER ASSETS**

1. CASH ON HAND	<u>0</u>	6. JEWELRY	<u>0</u>
2. CHECKING ACCOUNT	<u>700</u>	7. STOCKS	<u>0</u>
3. SAVINGS ACCOUNT	<u>0</u>	8. BONDS	<u>0</u>
4. CREDIT UNION	<u>0</u>	9. OTHER	<u>0</u>
5. ACCOUNTS RECEIVABLE	<u>0</u>		

(COMPLETE REVERSE SIDE)

**LIABILITIES****I. REAL ESTATE**

LENDER	TOTAL OWED	MONTHLY PAYMENTS
1. <u>O</u>		
2.		
3.		

**II. MOTOR VEHICLES**

LENDER	TOTAL OWED	MONTHLY PAYMENTS
1. <u>O</u>		
2.		
3.		

**III. GENERAL DEBTS**

LENDER	TOTAL OWED	MONTHLY PAYMENTS
1. <u>medical (Vanu)</u>	<u>approx. \$15,000</u>	<u>unincen</u>
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

**IV. HOUSEHOLD EXPENSES**

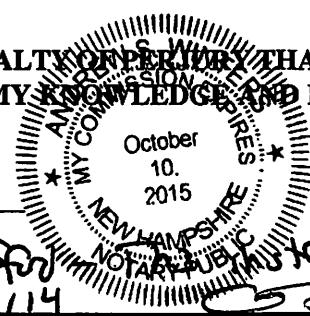
1. TELEPHONE	8. GROCERIES
2. UTILITIES	9. MEDICAL/DENTAL
3. CHILD SUPPORT	10. SCHOOL
4. ALIMONY	11. CHURCH
5. CLOTHES	12. TAXES
6. TRANSPORTATION	13. RENT
7. INSURANCE	14. OTHER

O (Incarcerated)

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

147/14

DATE



SIGNATURE

State of NH, County of Strafford  
Charles' wife on 147/14

REQUEST APPROVED: ( )

REQUEST DISAPPROVED: ( )

Date: \_\_\_\_\_

United States Magistrate Judge  
United States District Judge